

## Bradley County Commission Louie Alford, Chairman VOTING SESSION AGENDA

August 21, 2017 at noon Bradley County Courthouse

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Invocation Bowman Hills Seventh Day Adventist Pastor Dwight Herod
- 4. Roll Call
- 5. Approval of Minutes
- 6. Report from County Mayor
- 7. Consent Agenda (see pages 3-52)
- 8. Reports from Committees and/or Districts
- 9. Unfinished Business
- 10. Approval of Agenda
- 11. Agenda Items
  - A. Motion to accept Eldredge Circle as a Bradley County road (see pages 53-54) Commissioner Robert Rominger
  - B. Motion to designate Lake Forest Middle School building 12 as the wrestling building Commissioner Charlotte Peak
  - C. Motion to grant to retiring Captain Wayne White his service weapon Glock 22, .40 caliber serial number KAM570 (see page 55) Commissioner Jeff Yarber
  - D. Resolution 2017-40 authorizing the County Mayor to exchange a quitclaim deed from Bradley County to property owners John Clifton and Ruby Thompson along New Hope Road to reduce the righ-of-way from forty (40) feet to thirty (30) feet beginning at Bates Pike and extending south one hundred nine (109) feet (see page 56) Commissioner Howard Thompson
  - E. Resolution 2017-39 authorizing the County Mayor to enter into a five (5) year lease agreement with Tennessee Recovery and Monitoring, Co. for 2,496 square feet of office space located at the workhouse

addition to the Bradley County Judicial Complex at a rate of \$15,600 per year for the first year and \$26,400 for the remaining years of the term (see page 57) – Commissioner Milan Blake

- F. Resolution 2017-41 to rezone from Rural Commercial (C-1) district to Forestry/Agricultural/Residential (FAR) district property located at 1897 Lois Street SE and identified by tax map 058P Group E Parcel 014.00 (see page 58-59) Commissioner Thomas Crye
- 12. Communication from the audience
- 13. Announcements
- 14. Adjourn

Next meeting: Work Session – Monday, August 28 at 7pm

**Upcoming Events** 



Bradley County Commission
Louie Alford, Chairman
CONSENT AGENDA
August 21, 2017 at noon
Bradley County Courthouse

## **BUDGET AMENDMENTS**

- 1. <u>Probation (see page 5)</u>
- 2. <u>Health Department (see page 6)</u>
- 3. <u>Health Department (see page 7)</u>
- 4. Fire Department (see page 8)
- 5. <u>Juvenile Drug Grant (see page 9)</u>
- 6. <u>Juvenile Drug Grant (see page 10)</u>
- 7. Sheriff's Department (see page 11)
- 8. Sheriff's Department (see page 12)
- 9. Sheriff's Department (see page 13)
- 10. Sheriff's Department (see page 14)
- 11. Sheriff's Department (see page 15)

## REQUESTS TO DISPOSE OF ASSETS

- 12. Sheriff's Department 1995 Hydra Sport Skiff asset 3599 (see pages 16-18)
- 13. Sheriff's Department 1998 Ford Expedition asset 11235 (see pages 19-21)
- 14. Sheriff's Department 2006 Ford Crown Victoria asset 12000 (see pages 22-24)
- 15. Sheriff's Department 2007 Ford Crown Victoria asset 12006 (see pages 25-27)
- 16. Sheriff's Department 2006 Nissan Xterra asset 12532 (see pages 28-30)
- 17. Sheriff's Department 2008 Ford Crown Victoria asset 12670 (see pages 31-33)
- 18. Sheriff's Department 2008 Ford Crown Victoria asset 12672 (see pages 34-36)
- 19. Sheriff's Department 2008 Ford Crown Victoria asset 12673 (see pages 37-39)
- 20. Sheriff's Department 2008 Ford Crown Victoria asset 12674 (see pages 40-42)
- 21. Sheriff's Department 2008 Ford Crown Victoria asset 12676 (see pages 43-45)
- 22. Sheriff's Department 2009 Ford Crown Victoria asset 13069 (see pages 46-48)
- 23. Sheriff's Department 2010 Ford Crown Victoria asset 11357 (see pages 49-51)

## NOTARY PUBLICS

24. Notary publics (see page 52)